

APPLICATION AND CONTRACT FOR EXHIBIT



This application for exhibit space at Rolling Oaks Ranch on August 27 & 28, 2011 for the Kanabec Sportsmen's Fair will become a contract between the Mora Area Chamber of Commerce (herein after called "MACC") and the undersigned representative below (herein after called "Exhibitor") upon acceptance by MACC and is based upon the terms set forth below and on the rules and regulations which must be strictly adhered to by exhibitor, their employees and representatives.

Date \_\_\_\_\_

List of Products/Service/Brand Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Contact Name \_\_\_\_\_

Email address \_\_\_\_\_ Website: \_\_\_\_\_

License or Tax ID # \_\_\_\_\_

*Special needs will be considered on an individual basis.*

Special requirements to consider when assigning booth

\_\_\_\_\_  
\_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

**Deposit of \$75.00 per booth due June 10, 2011.**

Total Cost \$ \_\_\_\_\_ Deposit \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date Recvd. \_\_\_\_\_

Balance \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date Recvd. \_\_\_\_\_

The individual signing this contract warrants that he/she has been duly authorized to execute this binding contract and the exhibitor will continue to fulfill these terms even if said individual ceases to be a part of exhibitor's company. This contract, with the rules and regulations within this packet, constitute the entire agreement between MACC and exhibitor.

*Please make all checks payable to:*

Mora Area Chamber of Commerce  
111 South Union Street, Suite 2  
Mora, MN 55051